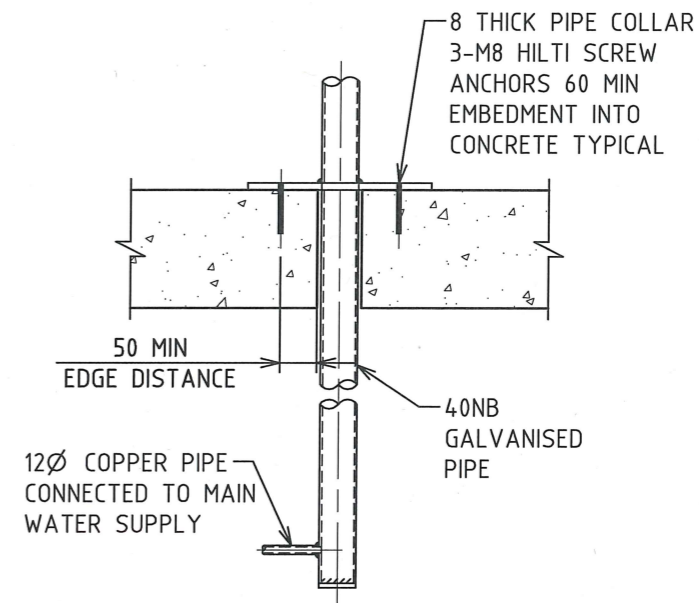


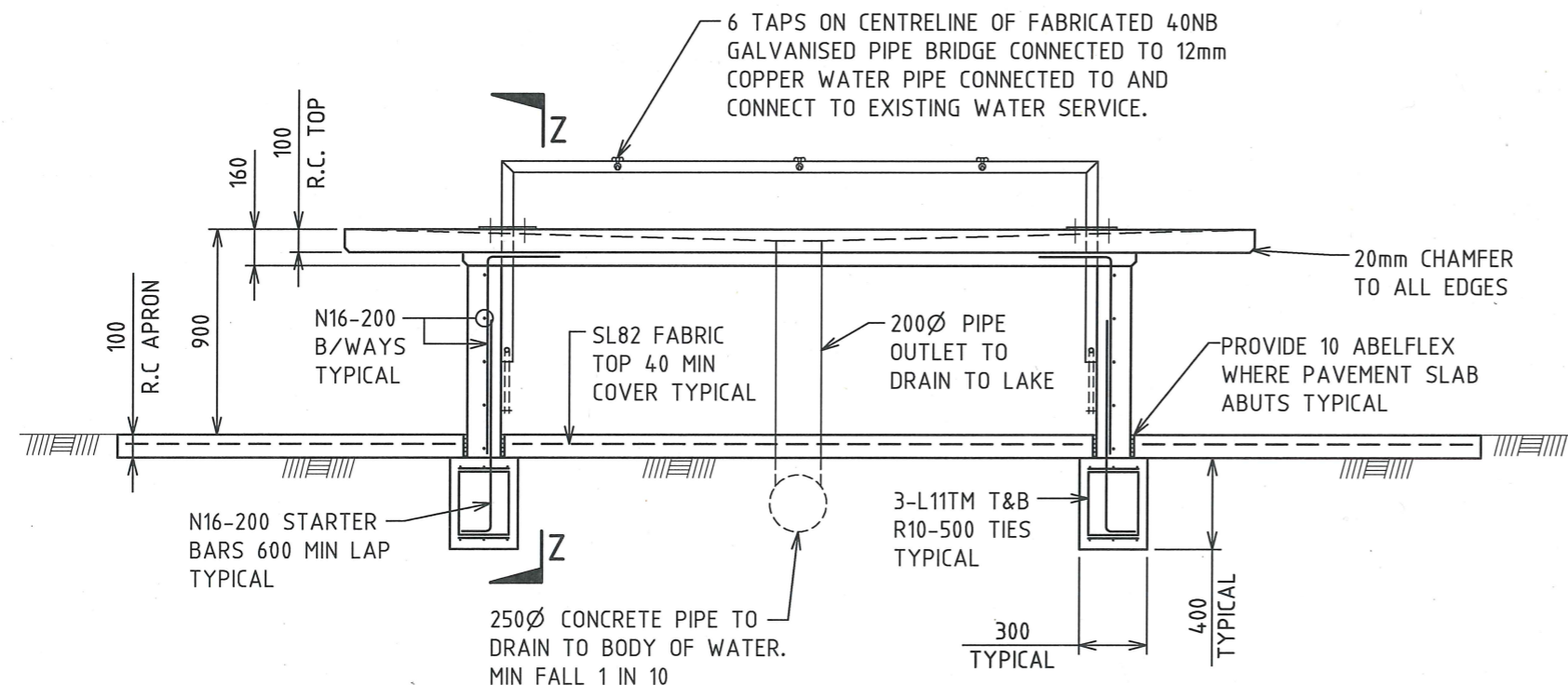
PLAN

NOTES

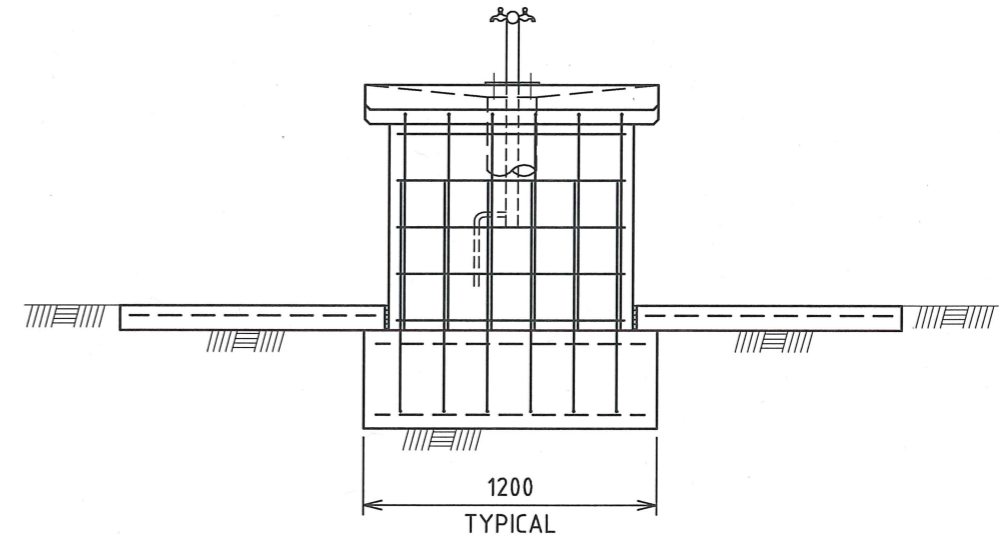
1. TO COMPLY WITH B2 EXPOSURE CLASSIFICATION.
2. ALL CONCRETE TO BE 40MPa.
3. TOP TO BE STEEL FLOAT FINISHED.



VIEW Z - Z
SCALE 1:10



ELEVATION



SIDE ELEVATION

FISH CLEANING TABLE
SCALE 1:30

| | | | | | | | | | | | | | | | | |
|--|-------------------|----------|--------------------|-------------------|----------------|---------------|-----|-------------------|------|----------|-------------------|--|---|--|------------------------------|-------------------------------------|
| <table border="1"> <tr> <td>0</td> <td>CONSTRUCTION</td> <td>18.08.15</td> <td>T.A.</td> </tr> <tr> <td>No.</td> <td>AMENDMENT DETAILS</td> <td>DATE</td> <td>INITIALS</td> </tr> </table> | | | 0 | CONSTRUCTION | 18.08.15 | T.A. | No. | AMENDMENT DETAILS | DATE | INITIALS | SCALE AS SHOWN | LIVEABLE CITY INFRASTRUCTURE MANAGEMENT SERVICES | APPROVED: <i>[Signature]</i> SIGNED: _____ INFRASTRUCTURE MANAGEMENT SERVICES MANAGER DATE: 21/8/15 | THE CITY OF NEWCASTLE FISH CLEANING TABLE | NCC PLAN No. A3700 | SHEET No. 1 OF 1 SHEETS |
| 0 | CONSTRUCTION | 18.08.15 | T.A. | | | | | | | | | | | | | |
| No. | AMENDMENT DETAILS | DATE | INITIALS | | | | | | | | | | | | | |
| A3 ORIGINAL THIS SHEET WAS PREPARED IN COLOUR AND WILL BE INCOMPLETE IF COPIED | | | COORDINATE SYSTEM: | HEIGHT DATUM: AHD | REVIEWED: J.C. | AMENDMENT No. | | | | | | | | | | |